



# ADULT SUMMER READING PROGRAM

**JUNE 3RD - AUGUST 12TH, 2023**

FILL OUT ONE FORM FOR EACH BOOK YOU  
HAVE READ OR LISTENED TO AND DROP IT  
IN THE BOX AT THE REFERENCE DESK.

**NAME:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_



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